

DEVELOPED BY:

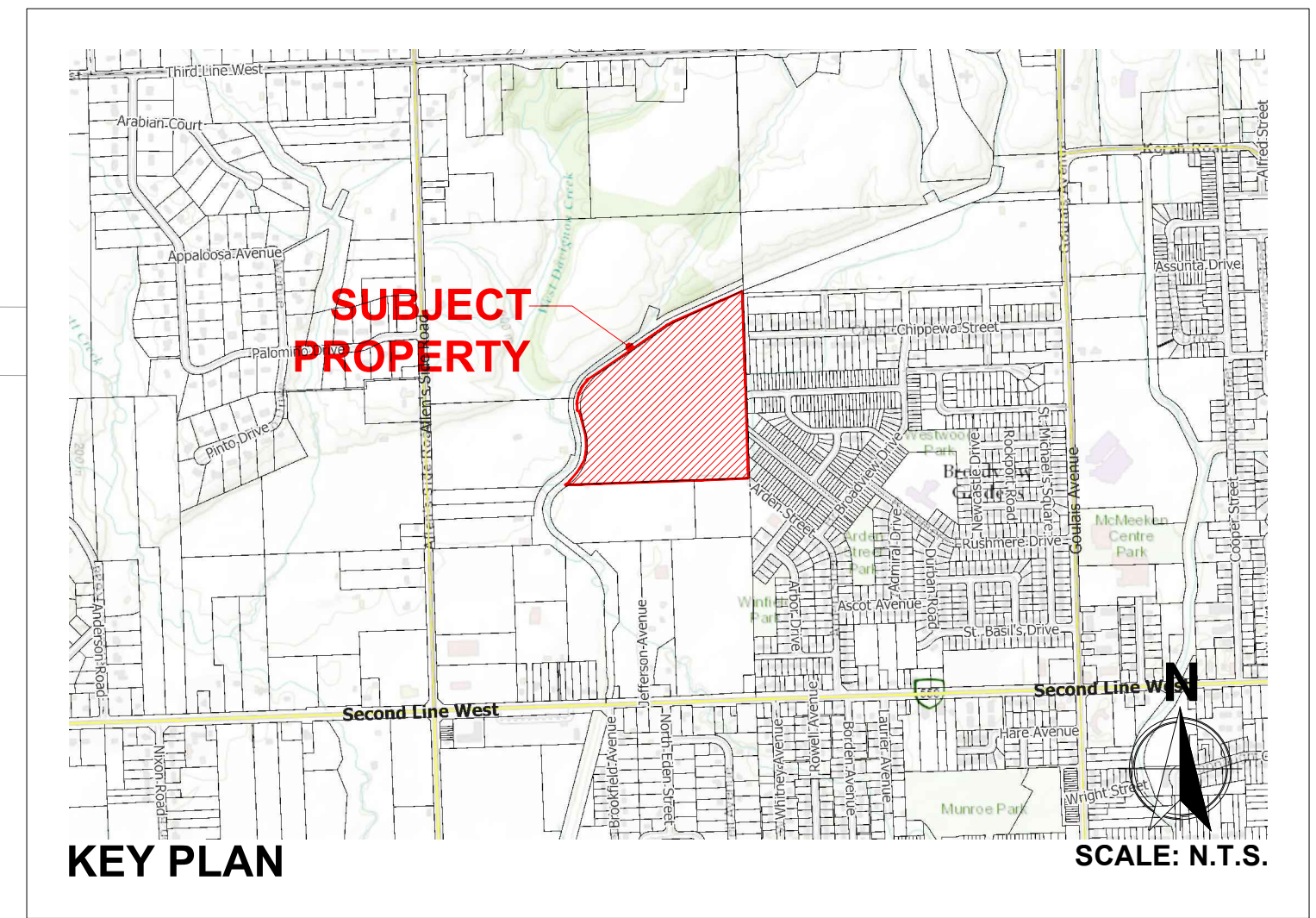


MAMTA HOMES

CONSULTING PLANNER:



CONSULTING ENGINEER:



KEY PLAN

SCALE: N.T.S.

LOT / BLOCK TYPE	LOTS / BLOCK No.	No. OF UNITS	AREA (HA.)
RESIDENTIAL LOTS			
SINGLE DETACHED	1 TO 66	66	4.189
SEMI DETACHED	67 TO 74	16	0.614
TOWNHOMES (INC. SWM-2, STREET-F, G, H, I, J & AMENITY BLDG.)	BLOCK 78	104	5.103
APARTMENT (INC. STREET-E)	BLOCK 79	180	1.292
TOTAL RESIDENTIAL		366	11.198
DESCRIPTION	BLOCK No.	%	AREA
TOTAL RESIDENTIAL AREA		74.17	11.198
SWM-1	BLOCK 77	1.37	0.207
PARK	BLOCK 76	1.87	0.282
COMMERCIAL PLAZA	BLOCK 75	1.19	0.179
OPEN SPACE	BLOCK 80	8.06	1.217
STREET A		4.86	0.734
STREET B		5.03	0.760
STREET C		1.67	0.252
STREET D		1.78	0.269
TOTAL SITE AREA		100.00%	15.098

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT

INFORMATION REQUIRED BY CLAUSES A, B, C, D, E, F, C, AND J ARE SHOWN ON THE PLAN OF SUBDIVISION AND KEY PLAN

- I. CLAY, SILT
- K. ALL MUNICIPAL SERVICES REQUIRED
- L. EASEMENT RELATED TO DRAINAGE DITCH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT LAND ARE ACCURATELY AND CORRECTLY SHOWN.

SIGNATURE DATE

OWNER'S AUTHORIZATION

WE, 1000571972 ONTARIO INC. BEING THE REGISTERED OWNER(S) OF THE SUBJECT LANDS HEREBY AUTHORIZE KRESIN ENGINEERING CORPORATION TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION FOR APPROVAL.

SIGNATURE DATE
2024-11-11

01	Issued For ZBA	2024/11/11
No.	Revision	Date

Client Name:

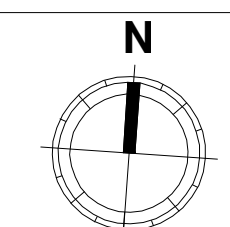
Drawing Title:

DRAFT PLAN OF SUBDIVISION

Project:

0 CHIPPEWA STREET

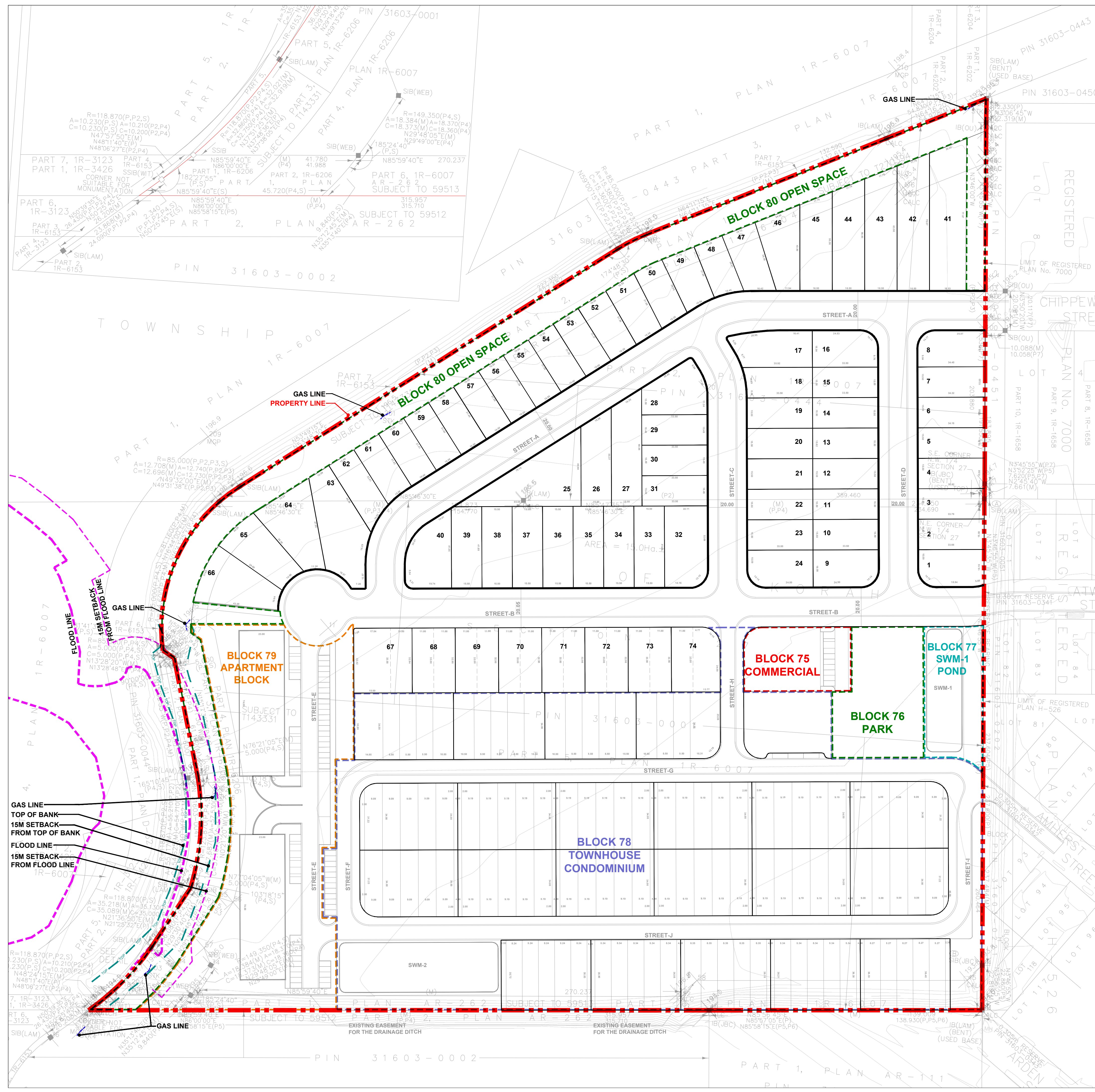
PART OF SECTION 27
 TOWNSHIP OF KORAH NOW
 IN THE CITY OF SAULT STE.
 MARIE DISTRICT OF ALGOMA



Scale:
 1"=80'-0"
 Drawn by:
 HL
 Checked by:
 RP
 Project No.:

Date:
 2024/11/11
 Drawing No.:

DP



GAS LINE
 TOP OF BANK
 15M SETBACK
 FROM TOP OF BANK
 FLOOD LINE
 15M SETBACK
 FROM FLOOD LINE